Io: CN=Chip Humphrey/OU=R10/O=USEPA/C=US@EPA;CN=Kristine
Koch/OU=R10/O=USEPA/C=US@EPA;"Kevin Parrett" [KParrett@gsiws.com]; N=Kristine
Koch/OU=R10/O=USEPA/C=US@EPA;"Kevin Parrett" [KParrett@gsiws.com]; Kevin Parrett"
[KParrett@gsiws.com]
Cc: []
Bcc: []
From: CN=Karl Gustavson/OU=DC/O=USEPA/C=US
Sent: Sat 9/22/2012 11:29:10 AM
Subject: Fw: Final PH report and tables
PH 2012 SCRA data.xlsx
PH Fish Data Report Final.pdf
PH Fish Data Report Tables Final.xlsx
>>a<a <="" burhan,="" href="mailto:surham@te</td></tr><tr><td>Haven't read yet please send any comments.</td></tr><tr><td>Thanks,</td></tr><tr><td>Karl</td></tr><tr><td>************</td></tr><tr><td>Karl Gustavson, Ph.D.</td></tr><tr><td>US Army Engineer Research and Development Center</td></tr><tr><td>Duty Station: Contaminated Sediments Team, USEPA OSRTI</td></tr><tr><td>Phone: 703-603-8753</td></tr><tr><td>Fax: 703-603-9112</td></tr><tr><td>FdX. 703-003-9112</td></tr><tr><td>Forwarded by Karl Gustavson/DC/USEPA/US on 09/22/2012 07:28AM To: Steve Ells/DC/USEPA/US@EPA</td></tr><tr><td>From: " younus"="" younus.burhan@tetratech.com="">
Date: 09/21/2012 04:32PM
Cc: Karl Gustavson/DC/USEPA/US@EPA, Matthew Lambert/DC/USEPA/US@EPA
Subject: Final PH report and tables
(See attached file: PH 2012 SCRA data.xlsx)
(See attached file: PH Fish Data Report Final.pdf)
(See attached file: PH Fish Data Report Tables Final.xlsx)
Joee attached me. 1717 1311 Data Report Tubles (mai.xisx)
Based on the comments we received from Karl, attached are the following updated report and tables:
Draft final report "Portland Harbor Sample Receipt, Analysis, and Results Report".
Tables provided in the report in Excel format, and
Fish tissue data for the Portland Harbor database in Excel format
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Please let me know if you have any questions.
Thanks,

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Younus Burhan, P.E., PMP Tetra Tech 1881 Campus Commons Drive Suite 200 Reston, VA 20191 (703) 390-0657 (703) 391-5876 (Fax)